

PLANNING COMMITTEE

NOTICE AND AGENDA

For a meeting to be held on Thursday, 18 April 2024 at 7.30 pm in the Penn Chamber, Three Rivers House, Northway, Rickmansworth.

Members of the Planning Committee:-

Councillors:

Sara Bedford (Chair)
Matthew Bedford
Ruth Clark
Andrea Fraser
Philip Hearn
Khalid Hussain

Steve Drury (Vice-Chair)
Stephen King
Chris Lloyd
Debbie Morris
David Raw

*Joanne Wagstaffe, Chief Executive
Wednesday, 10 April 2024*

1. APOLOGIES FOR ABSENCE

2. MINUTES

(Pages 5
- 8)

To agree the minutes of the meeting held on 14 March 2024 as a true and accurate record and for the Chair to sign.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

4. NOTICE OF OTHER BUSINESS

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chair to rule on the admission of such items.

5. 23/1897/FUL - WARNER BROS. STUDIOS LEAVESDEN, WARNER DRIVE, WATFORD, HERTFORDSHIRE, WD25 7LP

(Pages 9
- 122)

Variation of Conditions 2, 4, 10, 19 and 32 pursuant to planning permission 22/0491/FUL [The provision of new sound stages, workshops, production and post-production offices, Studio support facilities (including new welfare and café building) and new roundabout to provide vehicular access to the Studios and Island Site; the construction of decked car parking and a pedestrian

footbridge (Island Site); the use of land to the west of the Studios for film production and associated activities (Backlot 2); ecological improvements to existing field (Lower Field) together with site-wide landscape and necessary utilities and infrastructure works, bund construction, and ground re-profiling] to vary the approved plans and drawings (condition 2); to vary the triggers for the timing of the delivery of highway improvements (conditions 4, 10 and 32) and to amend the wording of condition 19 (noise).

Recommendation: The application be referred to the Secretary of State for the Department for Levelling Up, Housing and Communities in accordance with the Town and Country Planning (Consultation) (England) Direction 2024.

Provided the Secretary of State does not call in the application for their own determination, the APPLICATION BE DELEGATED TO THE HEAD OF REGULATORY SERVICES TO VARY CONDITIONS 2, 4, 10, 19 AND 32 AND GRANT PLANNING PERMISSION 23/1897/FUL.

- 6. 23/1916/FUL – OPEN SPACE ADJOINING COLLEGE ROAD AND ENTRANCE TO LEAVESDEN COUNTRY PARK, ABBOTS LANGLEY, HERTFORDSHIRE** (Pages 123 - 140)

Widening of entrance to Leavesden Country Park including alterations to existing wall and new brick piers and railings, installation of vehicular barrier; installation of disabled parking bays, pedestrian island, replacement flagpole; and associated landscaping works.

Recommendation: That Planning Permission be granted.

- 7. 24/0102/FUL - 55 PENROSE AVENUE, CARPENDERS PARK, HERTFORDSHIRE, WD19 5AB** (Pages 141 - 180)

Subdivision of the site and construction of a single storey detached dwelling with associated bicycle and bin storage, access, parking, and landscaping works; boundary treatments and new access onto The Courtway.

Recommendation: That Planning permission be granted subject to the completion of a Section 106 agreement and conditions.

- 8. OTHER BUSINESS - if approved under item 3 above**

- 9. EXCLUSION OF PRESS AND PUBLIC**

If the Committee wishes to consider any item in private, it will be appropriate for a resolution to be passed in the following terms:

“that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined under paragraph 1 of Schedule 12A to the Act. It has been decided by the Council that in all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

(Note: If other confidential business is approved under item 3, it will also necessary to specify the class of exempt or confidential information in the additional items.)

General Enquiries: Please contact the Committee Team at
committeeteam@threerivers.gov.uk